



**Humboldt Property Management**  
(A division of Humboldt Realty, Corp)

954 H Street  
Arcata, CA 95521 U.S.A.  
Main Office: (707) 825-1515  
Fax: (707) 825-1558  
Email: [info@HumboldtRentals.com](mailto:info@HumboldtRentals.com)

Residential \* Commercial \* Lt. Industrial

**RENTAL APPLICATION**

We do not accept applications until you have viewed the interior of any interested property. Please drive by any properties of interest. Afterwards schedule an appointment to view the inside of property. **A \$20.00 NON-REFUNDABLE APPLICATION FEE REQUIRED BEFORE PROCESSING.** Please provide as much information as possible including phone numbers, zip codes and unit number. For all non-married co-applicants, please submit separate applications.

ADDRESS YOU ARE APPLYING FOR: \_\_\_\_\_

FULL NAME: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ SSN# \_\_\_\_\_ Email: \_\_\_\_\_

NAME OF CO-APPLICANTS: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_ DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_ SSN# \_\_\_\_\_

INTENDED #OF OCCUPANTS: \_\_\_\_\_

PETS (LIST TYPES & BREED): \_\_\_\_\_

DO YOU PLAN TO USE LIQUID FILLED FURNITURE (Waterbed)? \_\_\_\_\_

**RESIDENCE INFORMATION LAST 3 YEARS CURRENT ADDRESS FIRST.**

**Current Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Zip Code** \_\_\_\_\_ **Dates of Occupancy - From:** \_\_\_/\_\_\_/\_\_\_ **To:** \_\_\_/\_\_\_/\_\_\_

**Reason for leaving:** \_\_\_\_\_ **Owner or Agent:** \_\_\_\_\_

**LANDLORD PHONE#:** \_\_\_\_\_ **Amount of Rent:** \$ \_\_\_\_\_

**Previous Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Zip Code:** \_\_\_\_\_ **Dates of Occupancy - From:** \_\_\_/\_\_\_/\_\_\_ **To:** \_\_\_/\_\_\_/\_\_\_

**Reason for leaving:** \_\_\_\_\_ **Owner or Agent:** \_\_\_\_\_

**LANDLORD PHONE#:** \_\_\_\_\_ **Amount of Rent:** \$ \_\_\_\_\_

**Previous Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Dates of Occupancy - From:** \_\_\_\_\_ **To:** \_\_\_\_\_

**Reason for leaving:** \_\_\_\_\_ **Owner or Agent:** \_\_\_\_\_

**LANDLORD PHONE#:** \_\_\_\_\_ **Amount of Rent:** \$ \_\_\_\_\_

**\*\*Our income to rent ratio is 3 to 1.** This means that the total monthly pre-tax income of all applications must be equal or greater than 3 time the monthly rental rate. If the total pre-tax income is less than this, a co-signer will be needed. Co-signer forms are available in office or on our web site at [www.HumboldtRentals.com](http://www.HumboldtRentals.com) Please attach evidence of AFDC, SSI, SCHOOL GRANTS, or other forms of award-based income\*\*

**PLEASE GIVE YOUR EMPLOYMENT INFORMATION**

**YOUR STATUS** Full-Time Part-Time Student Retired Unemployed

**CURRENT EMPLOYER:** \_\_\_\_\_

**FULL ADDRESS:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

**DATES EMPLOYED:** \_\_\_\_\_ **SUPERVISOR:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **SALARY - Hourly:** \$ \_\_\_\_\_ **Monthly:** \$ \_\_\_\_\_

**SPOUSE'S CURRENT EMPLOYER:** \_\_\_\_\_

**FULL ADDRESS:** \_\_\_\_\_ **POSITION:** \_\_\_\_\_

**DATE EMPLOYED:** \_\_\_\_\_ **SUPERVISOR:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **SALARY - Hourly:** \$ \_\_\_\_\_ **Monthly:** \$ \_\_\_\_\_

CONTINUED ON OTHER SIDE



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If employed less than six months give previous employer or school:

\_\_\_\_\_

If there are other sources of income you would like considered, please list income & source. You do NOT have to reveal alimony, child support unless you wish us to consider it. If you are a student receiving parental or financial aid, please list it.

AMOUNT \$ \_\_\_\_\_ SOURCE OF INCOME: \_\_\_\_\_

**PLEASE LIST YOUR BANK & CREDIT REFERENCES**

BANK NAME (S)	CITY & STATE	TYPE ACCT.
1. _____	_____	_____
2. _____	_____	_____

CREDIT REFERENCES	CITY & STATE	TYPE ACCT.
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

YOUR DRIVERS LICENSE NUMBER & STATE: \_\_\_\_\_

VEHICLE MAKE/MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_ LICENSE#: \_\_\_\_\_

OTHER VEHICLES: \_\_\_\_\_

HAVE YOU EVER:

Filed for Bankruptcy?	Yes	No
Been evicted from tenancy?	Yes	No
Willfully or intentionally refused to pay rent when due?	Yes	No
Broken a lease?	Yes	No
Rented from Humboldt Property Management?	Yes	No

PLEASE GIVE ANY ADDITIONAL INFORMATION WHICH MAY HELP MANAGEMENT EVALUATE THIS APPLICATION (including personal references) \_\_\_\_\_

\_\_\_\_\_

IN CASE OF EMERGENCY, PERSON TO NOTIFY: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Complete Address: \_\_\_\_\_

I recognize that as a part of your procedure for processing my application, a credit report will be drawn and an investgative consumer report may be prepared whereby information is obtained through personal interviews with my neighbors, friends, employers, or others with whom I may be acquainted. This inquiry includes information as to my character, general reputation, personal characteristics, and mode of living. Applicant understands that the landlord may terminate any rental agreement entered into for any misrepresentation made above.

The above information, to the best of my knowledge, is true and correct.

Signature of Applicant: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Signature of Spouse: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_